(CONFIDENTIAL)

FORM 'A'

(Ref. SRO-199 of 19th June, 1998)

STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVABLE OWNED BY A PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OR THE PROPERTY IN WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST (AS IT STOOD ON THE LAST DAY OF THE YEAR 2018 VIZ. 31st DECEMBER, 2018.)

1 Declaration made by (full name with surname in block letters) MANOJ KUMAR

2 Present Designation with full official address at which correspondence to be conducted ASSISTANT TOWN PLANNER, TOWN PLANNING ORGANISATION, JAMMU.
(stating whether on deputation, if so, parent department should be quoted)

3 Scale of pay and rate of salary on the last day of December of the preceding year RS.64700/= +ALLOWANCES (Level 8A 50700—160600/ Level 6E 35900-113500)

4 Date of first appointment as Public Servant : 28-04-2005.

5 The average strength of the family members dependant on officer during the period under report TWO CHILDREN

6 The Name, Address and Occupation of the officer's father and father-in-law (in case any property is shown in the statement as having been received from the parent or parent-in-law) NIL

7 Name of the officer, where from statement of property submitted last year TOWN PLANNING ORGANISATION, JAMMU.

Categories of property	Description	Date on which acquired	Means by which acquired	Mode of acquisition whether by purchase, lease, mortgage, inheritance, gift or otherwise, with date of acquisition and name with details of persons from whom acquired	Reference to the authority and number and date of order under which sanction was obtained for the acquisition of the property if required under Government Servants Conduct Rules	Value of the property	Annual Income, if any accruing from the property	In whose name property stands (self, dependant or any other person). Here give name and relationship with the Government Servant	Remarks
1	2	3	4	5	6	7	8	9	10
I. **Immovable Property :**									
1. Building with Mohalla, name of Village, Town, Tehsil and District wherein situated.	House at Omara, w.no.17, Udhampur.	2006-07	Availed Loan Facility	Land Purchased.	J&K Bank	To be assesed as per Market rates.	-	SELF	
2. Kharsa Nos. or other description of land and with area and name of Village, Town, Tehsil and District wherein situated	-	-	-	-	-		-	-	
3. Mortgages on Immovable property with full description as in 1 and 2 above.	Mortgaged to J&K Bank, Distt. Udh.	-	-	-	-	-	-	-	
II **Property other than Immovable exceeding Rs. 20,000 under each one of the following Heads :**									
1. Cash balance, Saving bank Deposits, Shares, Cash Certificates, Fixed Deposits, Debentures and Security bounds.	LIC GPF Cash in hand	1995,2011 2005 2005	From Salary	- - -	- - -	2 Lac,5 Lac 11 Lac.app 4.0 Lac		SELF	Already served in M.E.S.prior to state govt. employ. Margin money for car raised by selling old car.
2. Jewellery/Ornaments	35Tolas OF GOLD	2005		Gifted by In-laws at the time of marriage	-	Not assessed		Wife's name -	
3. House hold items (Electric and Electronic items)	TV,Washing Machine	2004,2005,2014		-			-		
4. Vehicles	Car-2, Bike	2014,2016		By Acquiring Loan From	J&K Bank	Not assessed		SELF	

I do hereby declare that the above statement is true to the best of my knowledge and belief. I further declare that I, my wife/husband or any other member of my family as referred to in the J&K Public Men and public Servants (Declaration of Assets and other provisions) Act, 1983 neither own nor have any property other than that mentioned above.

Note: -This return should be submitted complete in all respects without making any reference to previous statement or any of its item or sub-item incomplete Statements, if received from any public servants shall not be entertained.

Signature of the Public Servant